

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
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**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**Ashburnham Parks and Recreation Committee    *Approved***  
**Minutes Meeting February 8, 2018                      3/8/2018**

**Members Present: C Goller, C Snow, D Smith, E Baker**

**Guests: Cathy Cunningham**

**Meeting Called to Order: 7:13**

**MOTION to Accept Minutes of Meeting Held January 25, 2018 C Goller, 2nd C Snow**

**Old Business:**

Updated 1/30/2018 FY 2019 Annual Budget Request was distributed and reviewed.

Easter Egg Hunt: March 24th, 11:30 am Briggs Elementary School following the Bunny Breakfast. Play Yard of the school.

Backdrop was selected for children's pictures to be taken with the Easter Bunny.

Girl Scouts to be recruited to stuff Easter Eggs.

Toy and Candy catalogues were reviewed: look and pick session followed.

Some candy selected were: Tootsie rolls, Reese's PB miniature, Chocolate Eggs, Chocolate Carrots, Starbursts, Sport Chocolate Balls, Smarties, M&M's, Hershey all time Greats, Skittles, Cookies & Cream Eggs, etc.....

Toys for Throw Out or to stuff Eggs: Emojis tattoo, Bouncy Balls, Sticky Frogs, Ducks, Small Beach Balls, Stickers, Spring Bright Sticky Hands, Dori Bubbles, Punch Balls, Friends Bracelet, etc.

Toys and candy to be ordered.

### New Business:

C Goller stated the Contracts were mailed for the Summer Concert Series.

MOTION To Adjourn: 9:18 pm    So Moved

Next Meeting: Thursday, February, 22, 2018, 7:00 pm.

Respectfully Submitted,  
Elouise M. Baker, Secretary